

**24th Annual NCTCA Summit**

**ROOMING LIST**

**County Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Arrival Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Confirmed No. of Youth: \_\_\_\_\_\_\_\_\_\_\_\_ Confirmed No. of Chaperones: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Room# \_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please mark which is the chaperone

Room# \_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Room# \_\_\_\_\_\_\_

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\*Please mark which is the chaperone

Room# \_\_\_\_\_\_\_

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\*Please mark which is the chaperone

Room# \_\_\_\_\_\_\_

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\*Please mark which is the chaperone

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\*Please mark which is the chaperone

Room# \_\_\_\_\_\_\_

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\*Please mark which is the chaperone

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\*Please mark which is the chaperone